Permit #F00164766

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00164766 **Type of Permit:** FILMING **Release Date:** 09/25/2020

**Production Company** JUMA ENTERTAINMENT LLC

**Insured Company Name** JUMA ENTERTAINMENT LLC
Contact Phone No. 1 323-969-1989
Contact Phone No. 2
Fax 323-874-1373
Address 3800 BARHAM BLVD, SUITE 409
LOS ANGELES, California 90068

**Production Title** THE GREATEST #ATHOME VIDEOS

**Type of Production** TV Reality

**Producer** Robert Horowitz

**Director** Lewis Fenton

**1st AD** Marc Werschkul

**Production Manager** Shelby Morrow

**FilmL.A. Coordinator** Brian Palmert

**Location Manager** Shelby Morrow
Primary Phone Mobile - 530-558-5414
Secondary Phone Office - 2158629100

**Location Assistant** Tori Webster
Primary Phone Mobile - 603-387-1794
Secondary Phone

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |

**Total Permit Fee** $1,154.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00164766
**Production Company** JUMA ENTERTAINMENT LLC
**Insured Company** JUMA ENTERTAINMENT LLC
**Production Title** THE GREATEST #ATHOME VIDEOS

**Location Manager** Shelby Morrow
Primary Phone Mobile - 530-558-5414
Secondary Phone Office - 2158629100

**Location Address** 22720 La Quilla Dr, Unincorporated LA County, CA, 91311

**Location Type** Private Residence

**Film Dates** 9/28/2020 - 9/28/2020 08:00 - 18:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |
| Fire Extinguisher (2A10BC Minimum Rating) | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 9 |
| LA County Field Inspection | 1 |

**Filming Activities** Equipment on property; Handheld equipment; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** Person Responsible for Covid-19 Compliance: TORI WEBSTER
Phone: 603.387.1794

**Coordinator Note** LA COUNTY FIRE #20-1227-75; FIELD INSPECTION GRANTED; (2) 2A10BC FIRE EXTINGUISHERS REQUIRED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Filming at host's house. All crew will be parking in driveway of host's house - which is private and gated.

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